

# Sharks Tales



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Newsletter of the  
Sheboygan Area Radio Kontrol Society  
AMA Charter 1490

**May 2016**

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## **The Prez Sez...**

*By Mike Gradinjan*

Say Hey, SHARKSters!

It appears Spring has FINALLY arrived, but I found out young plants started from seed in the house don't like being left on the porch when it still gets down into the forties. Who Knew?!?!? Looks like we'll be getting our vegetable plants from Menard's or Evan's for one more year. ☹

The field is shaping up nicely. We had 6 people volunteer to take care of the mowing this summer, so hopefully we've got it covered. There are new blades on one of the John Deere's, and we've purchased a walk-behind string trimmer and also a chain saw so we have our own reliable equipment. No more hand-me-downs, please.

We've picked up a few new members already this year, and I've been getting more inquiries. Please introduce yourself and make people feel welcome at the field. I'll be posting an updated member list in the frequency box as soon as I've got it complete.

Our swap meet went off without a hitch. Attendance was down a bit, and it was all wrapped up a little after 11 AM. Saturday still seems to be a good choice, though, as I'm told attendance at most swap meets has been lagging.

Oostburg indoor flying has wrapped up for another year. Thanks to all who came out and contributed to the school incentive fund. I don't have the total donation amount yet.

The May 3 Cub Scout rocket launch started slowly, and then fell apart rapidly when it started to storm. Everybody did NOT fit in the sun shelter. The rain date is 6 PM, May 24. The launches will take more time, so please come out and help maintain order.



Friday, May 13, the AHC will be presenting *The [Great Waldo Pepper](#)*, the 1975 classic starring Robert Redford. The AHC now charges a token admission fee, so volunteering at the concession stand benefits BOTH your club work hours obligation AND your pocketbook! Volunteers and indoor flyers should be there at 6PM, with the “instruction” and movie starting at 7PM.

Your 2016 SHARKS dues are now due! Our next club meeting at 9 AM at the AHC on May 14 would be a great time to take care of that obligation if you haven't already. Regular members should make sure you've completed last years' 15 hours of club benefitting activities or let Joe know you'll be paying it off at \$5/hr.

We have nominations for the 4 club officer positions of President, Vice-President, Secretary and Treasurer, and one Board Member. The election will be at the final club meeting of this “winter” season on May 14.

John Mazzanti is still heading up efforts towards an all-electric Night Fly-In to be held at SHARKS field on Saturday, September 17 from 5 until midnight. The flyer is included in this newsletter if you get the electronic version. We're working to make sure we'll be in compliance with any FAA regulations.

The Kettles Area Flyers Fun Fly will be June 11. The electronic flyer is attached.

That's about it for now—

*Mike*

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- President: Mike Gradinjan
- Vice President: Warren Waddell
- Secretary: (Mike G)
- Treasurer: Joe Kuranz
- Newsletter Editor: (Mike G)

- WEB LINKS**
- <http://www.sharksrc.com>
  - [www.amadistrictvii.org](http://www.amadistrictvii.org)

# 2016 S.H.A.R.K.S. Membership Renewal Notice

The basic dues for membership in the SHARKS for 2016 are \$50 for Regular Membership, \$5 for Junior Membership (18 and younger) and are due in January 2016. Also, you will have the option of volunteering for 15 hours of club-benefiting activities or opting-out for an additional \$75. Please fill out this invoice completely and bring it with your payment to the February meeting, or send it with your check to the Treasurer:

**Joe Kuranz**  
**2850 Ashby Court**  
**Sheboygan, WI 53081**

**Type of Membership (Check One)**  
 Regular \_\_\_\_\_ Junior \_\_\_\_\_

Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_  
 Address \_\_\_\_\_ AMA# \_\_\_\_\_  
 \_\_\_\_\_ e-mail \_\_\_\_\_

Would you like to receive the *Sharks Tales* newsletter via e-mail? Yes \_\_\_\_\_ No \_\_\_\_\_

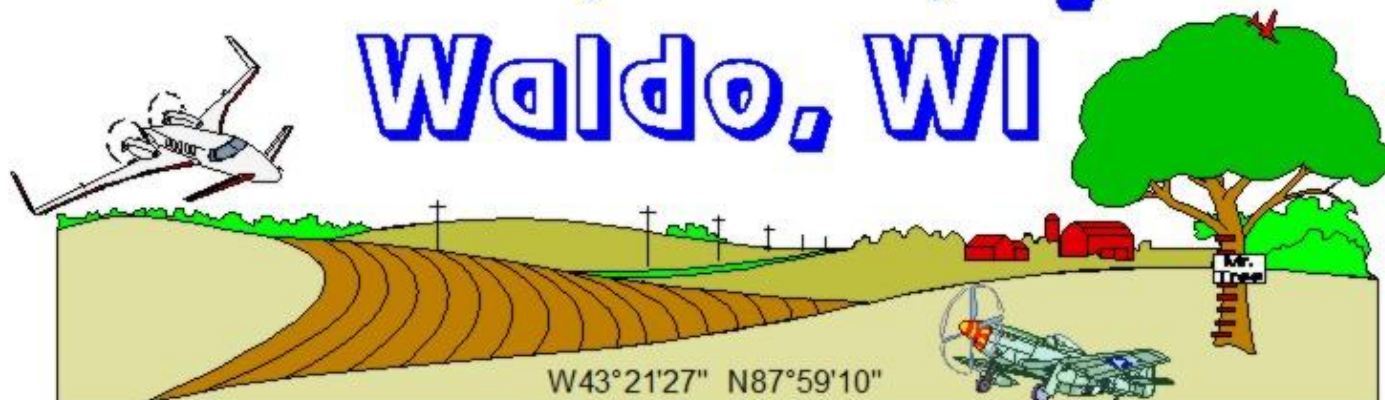
## Choose Your Dues

Type of membership:	Junior	Regular
Basic Dues	\$5.00	\$50.00
Check here if volunteering for 15 hours of club-benefiting activities for 2016	N/A	
<b>-OR-</b> Add \$75.00 for Opt-Out	N/A	
\$5.00/hour of activities not completed in 2015	N/A	
<b>Total Dues:</b>	\$5.00	

**If volunteering for club service, please check any activities you would be interested in participating in. This is not intended to force you into any particular activity, but it will help us find volunteers if we need more help in a particular area.**

\_\_\_\_\_ Club Officer                      \_\_\_\_\_ Flight Instructor                      \_\_\_\_\_ Other (Please List)  
 \_\_\_\_\_ Newsletter                      \_\_\_\_\_ Public Relations  
 \_\_\_\_\_ Fun-Fly Duties                      \_\_\_\_\_ Exhibits/Demos  
 \_\_\_\_\_ Field Maintenance                      \_\_\_\_\_ AHC Movie Nights

# Kettles Area Flyers Waldo, WI



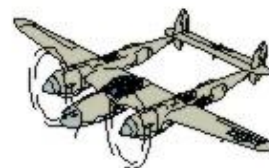
## *Nineteenth - Annual Open Field / Fun Fly*

**SATURDAY, JUNE 11, 2016**

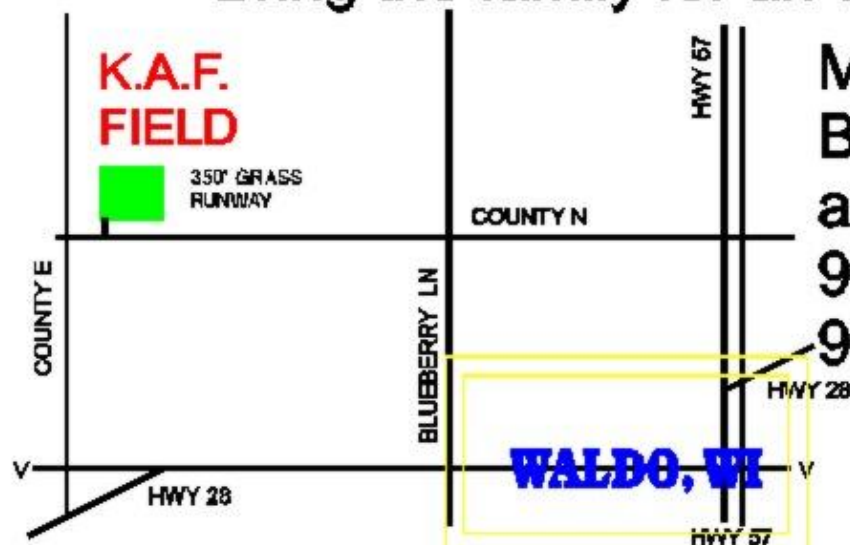
**Rain Date JUNE 12th**



Pilot's meeting 8:00  
Fly 8:05 to 4:00



**Bring your R/C aircraft to display and / or fly  
AMA Membership Required to fly  
Brats, Hamburgers and Soda Available  
Bring the family for an enjoyable day**



More information:

Bill **Kvindlog**  
at **SERVICE, INC.**

920 528-8343 or  
920 564-2222

\$5 Pilot Donation

THIS IS A NON-SANCTIONED EVENT

Public Welcome - FREE

# **S.H.A.R.K.S.**

## **SHEBOYGAN AREA RADIO KONTROL SOCIETY**

**Remote Control Aircraft Night Time Fun-Fly**  
**Saturday, September 17<sup>th</sup>, 2016**  
**5pm to 12am**

**W4318 County Road C**  
**Sheboygan Falls, Wisconsin**  
GPS N43 44.991 W87 54.830

**All Ages Event.**

**Public Welcome / Free Admission.**

**Food and Drink Available.**

**Set Up A Chair And Watch**

**The Remote Control Airplanes Light Up The Night Sky.**

**Pilot Information.**

**AMA Required To Fly.**

**\$5.00 Pilot Fee.**

**No Gas, Glow Or Turbine Aircraft Allowed To Fly After Dusk, Only Electric.**

**All Electric Aircraft Flown After Dusk Must Have Adequate Lighting That Provides The Pilot With A Clear View Of The Aircraft's Orientation At All Times.**

**General Information.**

**Paved And Grass North-South and East-West Runways.**

**Safety Fences For Public And Pilots.**

**Porta Potty On Site.**

**Local and AMA Safety Rules Enforced.**

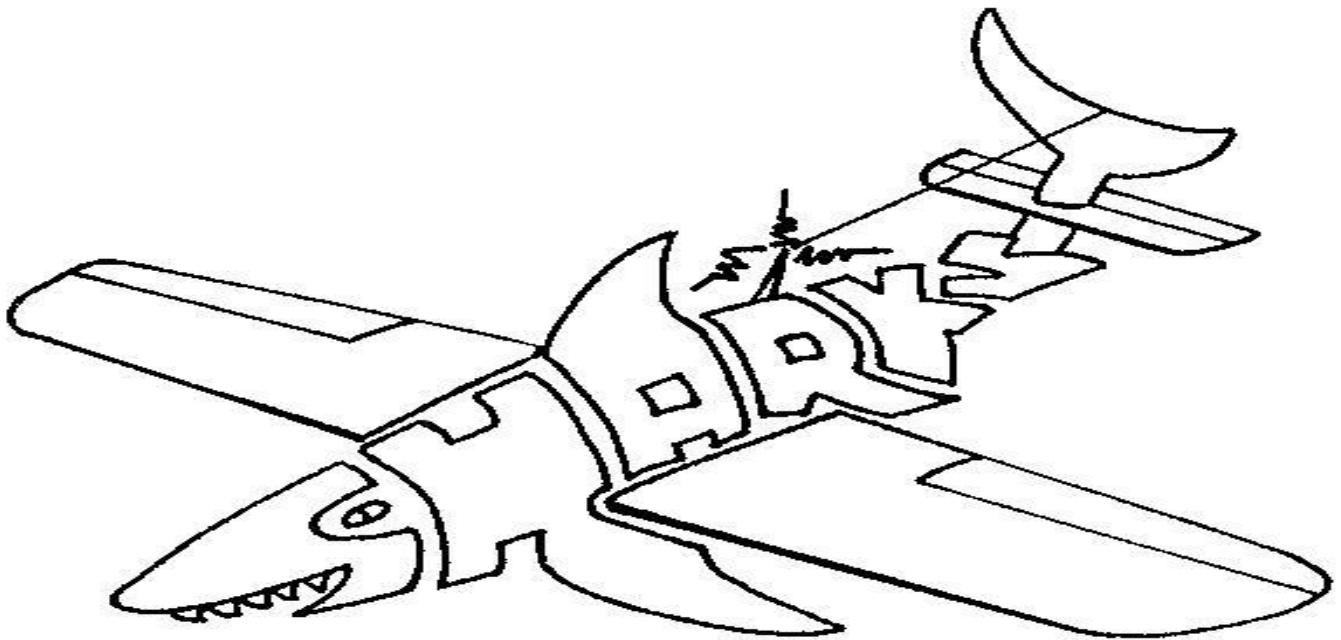
**Alcohol Not Allowed On Site.**

[www.sharksrc.com](http://www.sharksrc.com)

Contact; John  
[mudpuppyto@yahoo.com](mailto:mudpuppyto@yahoo.com)  
920-207-1659



**NEXT S.H.A.R.K.S. MEETING:**  
**9:00 AM, SATURDAY, MAY 14, 2016**  
**AVIATION HERITAGE CENTER**  
**SHEBOYGAN MEMORIAL AIRPORT**



**S.H.A.R.K.S.**  
**2850 ASHBY COURT**  
**SHEBOYGAN, WI 53081**