

# Sharks Tales



Newsletter of the  
Sheboygan Area Radio Kontrol Society

May 2018

## The Prez Sez...

*By Mike Gradinjan*

Say Hey, SHARKSters!

It's finally spring time in Wisconsin! The field is greening up nicely, and we're all ready for another great summer of flying. All 3 lawnmowers now have tires that hold air and the batteries survived the winter. With any luck, we'll get and stay ahead of the weeds and whatever's trying to grow in the gravel. The refrigerator is cold, and I'll be stocking that with soda this week. The new field house key holder has been installed. The code will be given to you when you pick up your new gate key, so there's another reason to come to this Saturday's meeting! Bring your old key to turn in. Unfortunately, I'll be heading to Detroit early on Friday to help my daughter move into her new house, so my normal club duties will fall on others.

This Friday, May 11, the AHC Movie will be [Dunkirk](#), the story of the evacuation of 400,000 British soldiers from a beach in France before the Germans got there. Helpers and indoor flyers should be there at 6PM, with the movie starting at 7. Please let Dave Meyer know if you can help out. It's important that we man the concession stand at the movie to show our appreciation for using the AHC for our club meetings and annual swap meet for free when we have one!

Also on Friday, Rockets for Schools starts at Blue Harbor. Warren is heading up the SHARKS effort to have a display booth, as you saw in his letter the other day. Any time you can give to this worthwhile endeavor would be most appreciated. Please contact Warren if you can lend a hand. Jon Gradinjan will be there both days from 10 to 5 with his combat helis, and could sure use somebody to have aerial combat with! Please consider helping out either Friday, Saturday, or both days!

Our next meeting will be Saturday, May 12 at 9AM at the AHC, and there is a busy agenda. All the existing Officer and Board positions had the incumbents re-nominated. We could still use a Secretary to take care of developing these newsletters and will ask for someone to volunteer for that before making the election results official. Please consider helping out with that position.

Bob Nyhuis and I had a tour of Christopher Gardens to look at the possibility of conducting demo flights during the Meals on Wheels fundraiser on June 30. We have a tendency to believe we should pass on this, as the area open to us for flying and especially landing is restricted. There is just too much chance of something going badly, especially if the wind is anything other than dead calm. A discussion and decision will be made at the meeting Saturday.

Al Scheblein has worked on a lawn mowing map to use for documenting the status and need for attention, which is included. The way we'll document it remains to be worked out. 😊

Jeff Miller and I will be taking care of the demonstration request by the Plymouth High School Technical Education class on May 22.

Your 2018 club dues should also be taken care of. Remember if you didn't get your 15 hours of labor in to include \$5/hr for any shortage. We've decided to keep the dues structure the same again. Please legibly complete the included application so we can accurately update our club records. Current paid up members will get their key for the new lock at the gate, so it's just another good reason to take care of your dues.

Remember the KAF Fun Fly on June 2. The flyer is included. Other fly-ins will be posted on the Calendar page of our website as I am notified of them.

That's about it for now—

*Mike*

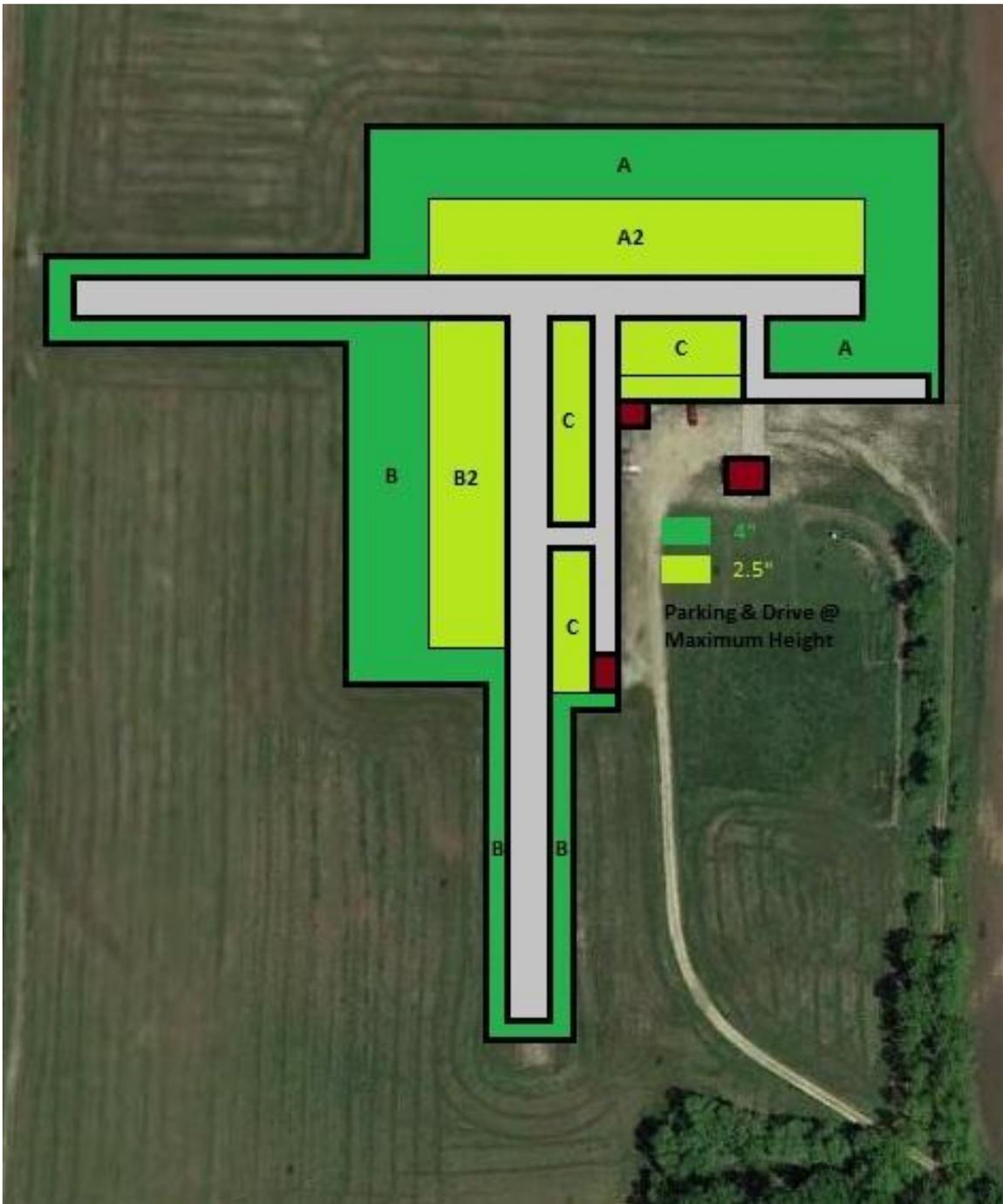
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President, Secretary, Newsletter  
& Web Editor: Mike Gradinjan  
Vice President: Warren Waddell  
Treasurer: Joe Kuranz

Board Members: Dave Meyer, John  
Mazzanti, Todd Ullman

**WEB LINKS**

<http://www.sharksrc.com>  
[www.amadistrictvii.org](http://www.amadistrictvii.org)



Areas that need mowing the most **MUST** be done first to prevent leaving clumps that need to be addressed later. Areas left with clumps will not have any hours credited, so please mow and vacuum properly as required. Trimming along all fences and flight stations is recorded together. Mowing Parking Area and Driveway is recorded together.

# 2018 S.H.A.R.K.S. Membership Renewal Notice

The basic dues for membership in the SHARKS for 2018 are \$50 for Regular Membership, \$25 for an Additional Family Membership, and \$5 for Junior Membership (18 and younger) and are due in January 2018. Also, you will have the option of volunteering for 15 hours of club-benefiting activities or opting-out for an additional \$75. Please fill out this invoice completely and bring it with your payment to the February meeting, or send it with your check to the Treasurer:

**Joe Kuranz**  
**2850 Ashby Court**  
**Sheboygan, WI 53081**

**Type of Membership (Check One)**  
 Regular \_\_\_\_\_ Additional \_\_\_\_\_ Junior \_\_\_\_\_

Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ AMA# \_\_\_\_\_

\_\_\_\_\_ E-mail \_\_\_\_\_

Would you like to receive the *Sharks Tales* newsletter via e-mail? Yes \_\_\_\_\_ No \_\_\_\_\_

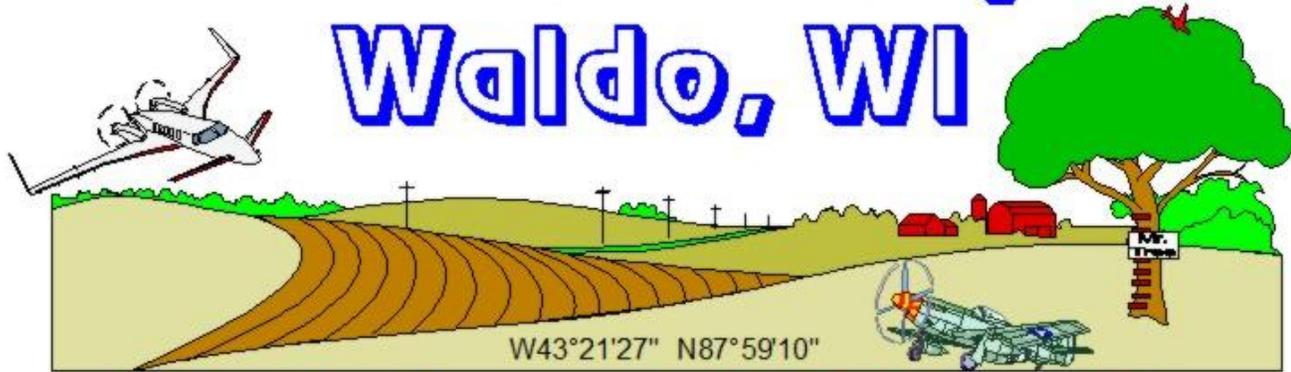
## Choose Your Dues

Type of Membership	Junior	Regular	Additional Family Adult
Basic Dues	\$5.00	\$50.00	\$25.00
Check here if volunteering for 15 hours of club-benefiting activities for 2018	N/A		
<b>-OR-</b> Add \$75.00 for Opt-Out	N/A		
\$5.00/hour of activities not completed in 2017	N/A		
<b>Total Dues:</b>	\$5.00		

**If volunteering for club service, please check any activities you would be interested in participating in. This is not intended to force you into any particular activity, but it will help us find volunteers if we need more help in a particular area.**

- |                         |                           |       |
|-------------------------|---------------------------|-------|
| _____ Club Officer      | _____ Public Relations    | _____ |
| _____ Newsletter        | _____ Exhibits/Demos      | _____ |
| _____ Fun-Fly Duties    | _____ AHC Movie Nights    | _____ |
| _____ Field Maintenance | _____ Other (Please List) | _____ |
| _____ Flight Instructor | _____                     | _____ |

# Kettles Area Flyers Waldo, WI



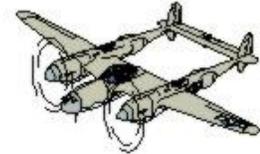
**22nd Annual R/C Fun Fly**  
**NEW Plus TAILGATE SWAP NEW**

**SATURDAY, JUNE 2, 2018**

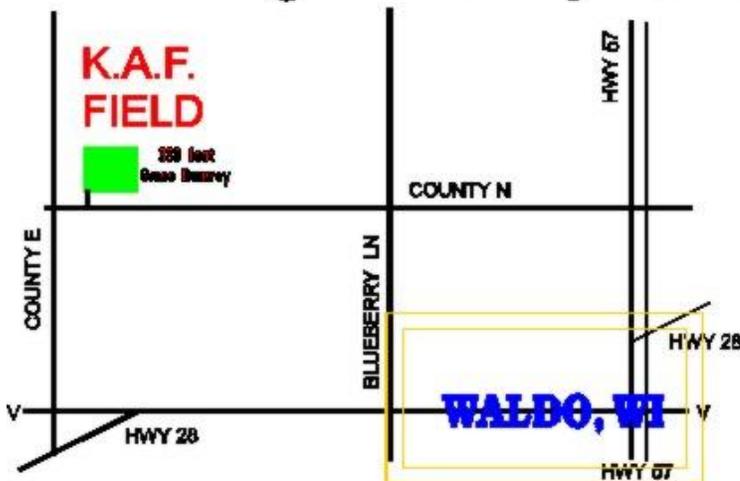
**Rain Date JUNE 3rd**



**Pilot's meeting 8:00**  
**Fly 8:05 to 4:00**



**AMA Membership required to fly**  
**Buy, sell, and display R/C items**  
**Bring your own tables/chairs**  
Food, soda, and water available  
Bring the family for an enjoyable day



Public Welcome  
\$5 Donation per adult  
recommended

More information  
Bill **Kvindlog**  
at **SERVICER, INC.**  
920 528-8343

# **NEXT S.H.A.R.K.S. MEETING:**

**9:00 AM, SATURDAY, MAY 12, 2018**

**AHC LIBRARY**

**S.H.A.R.K.S.  
2850 ASHBY COURT  
SHEBOYGAN, WI 53081**

