

# Sharks Tales

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Newsletter of the  
Sheboygan Area Radio Kontrol Society  
May 2026

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## The Prez Sez...

*By Mike Gradinjan*



[www.sharksrc.com](http://www.sharksrc.com)

Say Hey, SHARKSters!

We're gearing up for another summer of fun at SHARKS Field! The grass has greened up, and the tracks are drying out in preparation for use. The new oval should be smoothed out this week, and the off-road course is ready for racing. I'm guessing we'll have a ton of rocks to remove from the new oval surface. Too bad our work crew is past their prime!

This Friday's AHC movie will be [Dunkirk](#), about the evacuation of British & French troops from Dunkirk. Helpers and indoor flyers should be there at 6PM on May 8, with the movie starting at 7. Let [Graham](#) know if you can help out.

The next SHARKS meeting will NOT be Saturday, May 9! We have a couple tables at Rockets for Schools at Blue Harbor and are in need of volunteers to answer questions and promote our club. Contact [Dave Langer](#) if you can help out either Friday and/or Saturday. It's usually a good time! We're also looking for any Model Aviation magazines you're willing to part with. We let the participating students take them if they're interested. You can drop them off at our tables at Blue Harbor starting Thursday evening.

The next SHARKS meeting is planned for 10AM on Saturday, May 16<sup>th</sup> at the field. We're trying to combine it with a field work day, so we'll reschedule it in the event of a rainout. Watch our website [Calendar Page](#) for updates. All incumbent Officer & Board positions were renominated, so the election will be a breeze. I'd expect a vote of Unanimous Consent will shorten the meeting and allow for other business and the work that needs to be done. Bring your landscape tools and 2026 SHARKS Membership Application and dues if that still needs to be taken care of.

That's it or now. As always, contact me or any other Board members with any comments or concerns.

*Mike*

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**President, Newsletter & Web Editor:**  
Mike Gradinjan

**Board Members:** Dave Meyer,  
Ralph Hurtienne, Mark Widder

**Vice President:** Paul Piekarski

**Treasurer:** Jim Loseke

**Secretary:** Graham McAllister

**WEB LINKS**

- <http://www.sharksrc.com>
- <https://www.modelaircraft.org/>
- <https://roarracing.com/>

# 2026 S.H.A.R.K.S. Membership Renewal Notice

The basic dues for membership in the SHARKS for 2026 are \$50 for Regular Membership, \$25 for an Additional Family Membership, and \$5 for Junior Membership (18 and younger) and are due in January 2026. Also, you will have the option of volunteering for 15 hours of club-benefiting activities or opting-out for an additional \$75. Please fill out this invoice completely and bring it with your payment to the December lunch meeting, or send it with your check, made out to **SHARKS**, to the Treasurer:

**SHARKS**  
**c/o Jim Loseke**  
**718 Willow Dr**  
**Sheboygan, WI 53081**

**Type of Membership (Check One)**  
 Regular \_\_\_\_\_ Additional \_\_\_\_\_ Junior/Senior \_\_\_\_\_

Name \_\_\_\_\_ Phone (\_\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_ AMA/ROAR# \_\_\_\_\_

e-mail \_\_\_\_\_

Parent or Guardian Signature if Junior \_\_\_\_\_

Would you like to receive the *Sharks Tales* newsletter via e-mail? Yes \_\_\_\_\_ No \_\_\_\_\_

## Choose Your Dues

Type of Membership	Junior/Senior (≤18/≥81)	Regular	Additional Family Adult
Basic Dues	\$5.00	\$50.00	\$25.00
Check here if volunteering for 15 hours of club-benefiting activities for 2026	N/A		
<b>-OR-</b> Add \$75.00 for Opt- Out	N/A		
\$5.00/hour of activities not completed in 2025	N/A		
<b>Total Dues:</b>	\$5.00		

**If volunteering for club service, please check any activities you would be interested in participating in. This is not intended to force you into any particular activity, but it will help us find volunteers if we need more help in a particular area.**

- |                         |                         |                           |
|-------------------------|-------------------------|---------------------------|
| _____ Club Officer      | _____ Flight Instructor | _____ Other (Please List) |
| _____ Newsletter        | _____ Public Relations  | _____                     |
| _____ Fun-Fly Duties    | _____ Exhibits/Demos    | _____                     |
| _____ Field Maintenance | _____ AHC Movie Nights  | _____                     |

# **NEXT S.H.A.R.K.S. MEETING:**

**10 am, Saturday  
(Hopefully) May 16, 2026  
SHARKS Field**

**S.H.A.R.K.S.  
C/O JIM LOSEKE  
718 WILLOW DR  
SHEBOYGAN, WI 53081**

